## Seven Assemblies of Revelation

#### Chanakya Sehgal



## Leading idea for each Assembly

- Ephesus A cooling heart
- Smyrna A crushed heart
- Pergamum A compromising heart
- Thyatira A Careless heart
- Sardis A cold heart
- Philadelphia A committed heart
- Laodicea A complacent heart

# Meaning of the names

Name of the Assembly	Meaning	Prophetic timelines
EPHESUS	Desirable	70-170 AD
SMYRNA	S-myrrh-NA - The sweet-bitterness of myrrh	170-312
PERGAMOS	Marriage. Mixture	312-606
THYATIRA	Continual Burning	606 – Rapture
SARDIS	A Remnant escaping	1517 – Rapture
PHILADELPHIA	Brotherly Love	1750 – Rapture
LAODICEA	The Rights of the People	1900 - Rapture

### **Discourse for each Assembly**

#### Destination

#### Presentation

#### Commendation

#### Condemnation

#### Exhortation

# Assembly at Smyrna

### Destination



As one of the principal cities of <u>Roman Asia</u>, Smyrna vied with Ephesus and Pergamum for the title "First City of Asia."

There was a port and they sent out Myrrh therefore it was called a "port of Myrrh".

A mob of Jews and pagans abetted the martyrdom of Polycarp in AD 153.

This was a free city and the center of Caesar worship, the people believed that it was a supreme and the most beautiful city.

A large Jewish population lived in this city.

# Presentation – Rev 2:8

- The Lord is presented as the "First and the Last" (a supreme title for a proud city which boasted in its beauty)
  - 3 times in the book of Isaiah we find God using this title
    - Isa 41:4
    - Isa 44:6 I am the first, and I am the last; and beside Me there is no god.
    - Isa 48:12
  - 3 times in the book of Revelation Christ is found using this title
    - Rev 1: 17
    - Rev 2: 8
    - Rev 22:13

#### • Which was dead (Newberry - became dead) and is alive.

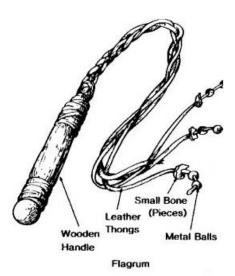
He give up his life of his own self will, Jh 12: 18 – no man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. Jh 19: 30 – "it is Finished;" and he bowed his head, and gave up the ghost.

## Commendation

- I know It is both the "I know" of omniscience ( he does not learn more of us with time) and also of the "I know" of experience (he has been through it).
  - Tribulations 2 meanings suggested

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- Roman "tribula," or lash (mentioned twice V10)
- The word meaning "to crush, or press", the tree is cut and crushed and goblets of myrrh come out. "Gethsemane, the Olive Press, being crushed under the millstone"
- Poverty means being destitute, but thou are rich. The riches of the poverty and the poverty of the riches (LAODICEA). The powers that be had taken away everything which they had when they came to Christ
- Synagogue of Satan the Jews persecuted the The blasphemy of the Jews, they knew that the Christians would not get a certificate



We, the representatives of the Emperor, Sernos & Hermas, have seen you sacrificing

TRIBULA

### Commendation

- 10 waves of persecution 10 is a number of responsibility and testing 10 commandments, 10 figures, 10 virgins. Therefore there will be testing - ten distinct waves of persecution and martyrdom. *Stake, sword, arena, and wild beasts, all played their part. Some of our brethren were burned as human torches, to light up the arena where others were compelled to fight with beasts.* It is said that the final wave of persecution, the Diocletian, actually lasted ten years.
  - the blood of the martyrs was the seed of the church.

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#	Time period	Emperor
1	54-68	Nero
2	95-96	Domitian
3	104-117	Trajan
4	161-180	Marcus Aurelius'
5	200-211	Septimus Severus
6	235-237	Ursula
7	249-251	Decius
8	257-260	Valerian
9	270-275	Aurelian
10	303-313	Diocletian

### Condemnation

### The Lord had nothing bad to tell about this



## Exhortation

- Be faithful continue to be faithful, do not give up
- The crown of life
- No Second death for
  - the saints
    - Life after life and death after death



Martyrdom of Polycarp in AD 153.

86 years have I served Christ he has never done me wrong, how can I blaspheme my king and my saviour.

# Second death

#### 7 white truths for the men in darkness about the white throne judgment – Rev 20:10-13

**Re 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

- 1. No Escape no place for them –v11
- 2. No Distinction small and great v12
- 3. No excuse according to their works v12
- 4. No end night for ever and ever -v10
- 5. No error every man according to their works V13
- 6. No Believer 20:6 part in the first resurrection
- 7. No further appeal this is the highest throne

